

2150 X23721 mail

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2.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 808, and 810 of the National Housing Act.

STATE OF SOUTH CAROLINA

LOAN NO. 35861

*Jack O. Farrell*  
**MORTGAGE**

16 *Trinity St. N.W.*

JOHN T. FARRELL 29609

*assignment*

*Notation in TOC doc. 2.*

C. DOUGLAS WILSON & MORGAN

SATISFIED AND CANCELLED BY *10/24/84*

AT *11:28 O'CLOCK A.M. NO. 23824*

Received and properly indexed in

and recorded in Book 1021

this 4 day of February, 19 66

Page 471 - PB at 11:56 A. M.

Greenville County, S.C.

*Ollie J. ...*

FMC

U.S. GOVERNMENT PRINTING OFFICE: 1965-O-388888

*Not in ...*

720

35861

GREENVILLE COUNTY S.C. MAY 15 1 33 PM '84

FILED

The debt which this instrument was given to secure, GREENVILLE COUNTY S.C. having been paid in full, this instrument is hereby cancelled and the Clerk of the Superior Court of Greenville County S.C. is hereby authorized and directed to mark it satisfied of record. This and directed to mark it satisfied of record. This day of A/S/A Metropolitan Life Insurance Co. BARKERS MORTGAGE CORPORATION, its attorney-in-fact, by power of attorney recorded in the above County Book 1158 Page 998. Witness: *James B. ...* *Little ...*

MAY 15 1984

VICE PRESIDENT

Assistant Secretary

